

**Commissioners' Journal**  
**September 5, 2024**

*The Geauga County Board of Commissioners met in session on September 5, 2024 at 9:30 a.m. in the Commissioners' Offices located at 12611 Ravenwood Drive, in Room B303 in Chardon, Ohio.*

*It is declared and determined that all formal actions of the Board of County Commissioners concerning and relating to the adoption of all resolutions that were adopted in this meeting, and that all deliberations of the Board of County Commissioners that resulted in such formal action were open to the public and were in compliance with all legal requirements, including section 121.22 of the Ohio Revised Code.*

*The President of the Board, Ralph Spidalieri opened the meeting at 9:36 a.m. by leading the Board and audience in reciting the Pledge of Allegiance.*

*Commissioner Dvorak read the following prayer:*

*Psalm 23 - King James Version*

*The Lord is my shepherd, I shall not want.*

*He maketh me to lie down in green pastures: he leadeth me beside the still waters*

*He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake*

*Yea, though I walk through the valley in the shadow of death, I will fear no evil for thou art with me; thy rod and thy staff they comfort me*

*Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over*

*Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.*

**COMMISSIONERS OFFICE - COUNTY ADMINISTRATOR'S REPORT**

*County Administrator Gerard Morgan reported on what he approved on August 30, 2024 that included for Maintenance to Approve hiring Joshua Marinelli to the position of Senior Maintenance Technician (#1905) to be effective September 30, 2024 at the rate of \$21.54 per hour (Grade 7, Step 6) with a one-year probationary period. This offer of employment is contingent upon the successful completion of the required pre-employment conditions and for a Liquor License, concurred with the Bainbridge Township Trustees in not requesting a hearing on the Liquor License being requested by GetGo Operating LLC d.b.a. Tanglewood GetGo 3515 located at 17675 Chillicothe Road, Chagrin Falls, Ohio (C TRFO 3158049-0080); as authorized by Resolution #24-011 under the direction and supervision of the County Commissioners that was approved January 8, 2024 pursuant to O.R.C. 305.30.*

**APPROVE FINANCIALS**

*Budget and Finance Manager Adrian Gorton explained the financials for today as including Appropriations transfer from Aging to move funds from their ADL Program to Equipment for the purchase of medical transport vehicles, Travel requests for the Engineer's Office, Job and Family Services and Veterans, a Then and Now for Water Resources to Mission Communications LLC for Sewer and Water monitoring and alarm systems work that was not previously encumbered, a payment for the Commissioners Office to Infinity Construction Company for pay request #11 on the Courthouse Expansion project in the amount of \$987,036.59, a payment for the Engineer's Office to Kalida Truck Equipment Incorporated for 10' Swenson Municipal Dump Package in the amount of \$138,700.00 and a payment for the Engineer's Office to Ohio Water Development to stream mitigation credits for Butternut Road in the amount of \$64,170.00.*

*Motion: by Commissioner Lennon, seconded by Commissioner Dvorak to approve and execute Resolution #24-159 itemizing the financials for the meeting of September 5, 2024.*

<i>Roll Call Vote:</i>	<i>Commissioner Lennon</i>	<i>Aye</i>
	<i>Commissioner Dvorak</i>	<i>Aye</i>
	<i>Commissioner Spidalieri</i>	<i>Aye</i>

**COMMISSIONERS' OFFICE – AMENDMENT 01 TO SERVICES AGREEMENT – MAXIMUS US SERVICES – EXTENDING CONTRACT**

*Mr. Gorton asked the Board to approve the amendment 01 to services agreement for Maximus to extend the contract through February 2025. Mr. Dvorak inquired if the contract increased to which Mr. Gorton stated it had increased to \$13,000.00 from \$11,000.00, which it had been for years, however, we are locked into the \$13,000.00 price for another year beyond this extension.*

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*Motion: by Commissioner Lennon, seconded by Commissioner Dvorak to approve and authorize the President of the Board to execute Amendment 01 to Services Agreement with Maximus US Services extending the contract to perform services rendered in the development of the County's Central Services Cost Allocation Plan through February 28, 2025 in the amount of \$13,000.00.*

<i>Roll Call Vote:</i>	<i>Commissioner Lennon</i>	<i>Aye</i>
	<i>Commissioner Dvorak</i>	<i>Aye</i>
	<i>Commissioner Spidalieri</i>	<i>Aye</i>

*AIRPORT AUTHORITY – CHANGE ORDER #1 – DECREASE CONTRACT – KENNY HOAR CONSTRUCTION COMPANY, INCORPORATED D.B.A. KENNY HOAR CONSTRUCTION COMPANY*

*Mr. Gorton asked the Board to approve Change Order #1 which is a decrease in the contract with Kenny Hoar Construction for the Hangar One Improvement project.*

*Motion: by Commissioner Lennon, seconded by Commissioner Dvorak to approve and authorize the President of the Board to execute Change Order #1, decreasing the Contract with Kenny Hoar Construction Company, Incorporated d.b.a. Kenny Hoar Construction Company for the Geauga County Airport Hangar 1 Improvements project in the amount of \$13,200.00.*

<i>Roll Call Vote:</i>	<i>Commissioner Lennon</i>	<i>Aye</i>
	<i>Commissioner Dvorak</i>	<i>Aye</i>
	<i>Commissioner Spidalieri</i>	<i>Aye</i>

*AIRPORT – DISCUSSION*

*Mr. Lennon explained that they had been receiving emails from the Airport about wanting to do another T Hangar project and would like to see that project move forward. Mr. Gorton asked if the Board wanted to do something similar to the first T Hangar project and do a low interest loan. Mr. Spidalieri explained that he had stopped out to look at the hangar one project and stated that the airport has FAA funding of about half a million dollars that they can use towards the project. Mr. Spidalieri stated that Airport Manager Ric Blamer has a waiting list with about 32 people on it waiting for hangar space, but only have about \$125,000.00 of available funds, and that is holding them back on the project. Mr. Spidalieri expressed that he wanted the loan to reflect the amount on the balance of the project minus the FAA dollars. Mr. Spidalieri expressed that their hangar rates are higher than most of the surrounding airports. They are doing a great job and have a lot of interest in the facility. Mr. Lennon expressed that they really have become more self-sufficient over the last five or six years, with rent and fuel sales. Mr. Lennon added that this is a way for them to continue to grow and continue to take care of themselves. Mr. Spidalieri expressed that having \$125K is a lot for them, giving all the money they have put into the fuel station. Mr. Spidalieri noted that they also need to have a better FBO, but a small building with offices, a training room and maybe a room for an overnight stay if needed, and that we are so far behind the curve on what we offer and feel that if you build it, they will come. Mr. Blamer is also working on trying to reignite a relationship with the Kent Program and with the parallel taxiway will bring them back. Mr. Spidalieri added that the Board is operating it for free, watchdogging it and its going good. Mr. Lennon added that its good for business development and economic development. Mr. Dvorak added that he is ok with helping the airport leveraging county funds. Mr. Gorton added that are you looking at doing financing to do the project and then pay off a chunk of it and then refinance the rest, to which the Board agreed that they need to work out a plan, look at what the total costs on these projects would be in totality.*

*Mr. Spidalieri added that he would also like to look at helping the Fair Board on some of the projects they are looking at, like with the poultry barn project they want to do, the 4H program is growing, and they need to continue to support that program. They should sit down with the Fair Board and see what they could do to help them. Mr. Dvorak added that he had gone to the sale and the number of projects has really picked up and almost doubled with chicken, ducks and turkeys and those 4H projects are the beginning of a small business and its important for our youth.*

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DEPARTMENT ON AGING – APPROVE TERMINATION – NATALIE DINALLO – FULL-TIME TRANSPORTATION DRIVER (#1020)

*Director Jessica Boalt asked the Board to terminate Natalie DiNallo for probationary failure.*

*Motion: by Commissioner Lennon, seconded by Commissioner Dvorak to approve the termination of Natalie DiNallo, Full-time Transportation Driver (#1020) for probationary failure, effective August 28, 2024.*

<i>Roll Call Vote:</i>	<i>Commissioner Lennon</i>	<i>Aye</i>
	<i>Commissioner Dvorak</i>	<i>Aye</i>
	<i>Commissioner Spidalieri</i>	<i>Aye</i>

DEPARTMENT ON AGING – ADVERTISE POSITION – FULL-TIME TRANSPORTATION DRIVER (#1020)

*Ms. Boalt asked the Board to advertise for the position of Full-time Transportation Driver until the position is filled.*

*Motion: by Commissioner Lennon, seconded by Commissioner Dvorak to grant permission to advertise for the position of Full-time Transportation Driver (#1020). This position will remain posted until filled.*

<i>Roll Call Vote:</i>	<i>Commissioner Lennon</i>	<i>Aye</i>
	<i>Commissioner Dvorak</i>	<i>Aye</i>
	<i>Commissioner Spidalieri</i>	<i>Aye</i>

MAINTENANCE – REVISED APPLICATION FOR AUTHORIZATION TO PERMIT USE OF COUNTY CREDIT CARDS – ADD ADDITIONAL EMPLOYEES FOR USE - HOME DEPOT COMMERCIAL ACCOUNT

*Director Glen Vernick asked the Board to approve the revised application for the use of Credit Cards to add additional employees for his department and others that they share with for the Home Depot Commercial Account.*

*Motion: by Commissioner Lennon, seconded by Commissioner Dvorak to approve and authorize the President of the Board to execute the revised Application for Authorization to Permit the use of County Credit Cards, per O.R.C. 301.27 form, to add additional employees for use of the Home Depot Commercial Account, with not to exceed monthly amounts for Kevin Borsi (\$1,000.00), Gary Merker (\$1,000.00), Matthew Sieracki (\$5,000.00) and Department on Aging employee Shaun Strand (\$1,000.00), for the remainder of the Year 2024.*

<i>Roll Call Vote:</i>	<i>Commissioner Lennon</i>	<i>Aye</i>
	<i>Commissioner Dvorak</i>	<i>Aye</i>
	<i>Commissioner Spidalieri</i>	<i>Aye</i>

MAINTENANCE – ADVERTISE FOR BIDS – 2024-2025 AND 2025-2026 SNOW PLOWING SERVICES

*Mr. Vernick asked the Board to advertise for bids for snowplowing, noting that it would be for the area including the County Office Building. Mr. Dvorak asked about how many bids they typically get to which Mr. Vernick noted that it was around three.*

*Motion: by Commissioner Lennon, seconded by Commissioner Dvorak to grant permission to advertise for bids for the 2024-2025 and 2025-2026 Snow Plowing Services to be held on Wednesday, October 2, 2024 at 2:15 p.m. Notice of this Bid Opening will be advertised on September 12, 2024, September 19, 2024 and on the County website.*

<i>Roll Call Vote:</i>	<i>Commissioner Lennon</i>	<i>Aye</i>
	<i>Commissioner Dvorak</i>	<i>Aye</i>
	<i>Commissioner Spidalieri</i>	<i>Aye</i>

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DEPARTMENT OF WATER RESOURCES – SERVICE CONTRACT AGREEMENT –  
WORKMAN INDUSTRIAL SERVICES, INCORPORATED

Director Nicholas Gorris asked the Board to approve a service Contract with Workman Industrial to perform upgrades to the Haskins Road Lift Station that includes replacing lines up to the effluent force main.

*Motion:* by Commissioner Lennon, seconded by Commissioner Dvorak to approve and execute the service Contract Agreement with Workman Industrial Services, Incorporated to perform Haskins Road Lift Station Repair for the department for a one-year period, effective September 5, 2024 in an amount not to exceed \$29,690.00.

<i>Roll Call Vote:</i>	Commissioner Lennon	Aye
	Commissioner Dvorak	Aye
	Commissioner Spidalieri	Aye

COMMISSIONERS' OFFICE – ACCEPT AND APPROVE CEBCO MEMBER 2024-2025  
WELLNESS PROGRAM, CEBCO/ANTHEM REWARDS 200

Human Resources Specialist Kelly Bidlack asked the Board to approve the CEBCO member wellness program for employees for 2024-2025.

*Motion:* by Commissioner Lennon, seconded by Commissioner Dvorak to accept and approve the CEBCO Member 2024-2025 Wellness Program, CEBCO/Anthem Rewards 200 for Geauga County Employee Health and Wellness for the period August 15, 2024 through August 14 2025.

<i>Roll Call Vote:</i>	Commissioner Lennon	Aye
	Commissioner Dvorak	Aye
	Commissioner Spidalieri	Aye

COMMISSIONERS' OFFICE – ACCEPT AND APPROVE ANTHEM GROUP LIFE/  
ACCIDENTAL DEATH AND DISMEMBERMENT INSURANCE RATE RENEWAL

Ms. Bidlack asked the Board to approve the Anthem Group Life / Accidental Death and Dismemberment Insurance rate renewal for a three-year period.

*Motion:* by Commissioner Lennon, seconded by Commissioner Dvorak to accept and approve the Anthem Group Life / Accidental Death and Dismemberment Insurance Rate Renewal for the period January 1, 2025 through January 1, 2028.

<i>Roll Call Vote:</i>	Commissioner Lennon	Aye
	Commissioner Dvorak	Aye
	Commissioner Spidalieri	Aye

COMMISSIONERS' OFFICE – RESOLUTIONS HONORING COLSON CHRISTIE, ANTHONY  
RAINES AND SAM SONCRANT FOR ACHIEVING THE RANK OF EAGLE SCOUT

Clerk Christine Blair explained that they had received a request for three scouts from the Munson Township Troop #91 that achieved Eagle Scout. Ms. Blair briefly mentioned the projects completed by each.

*Motion:* by Commissioner Lennon, seconded by Commissioner Dvorak to approve and execute Resolution #24-160 Honoring Colson Christie for Achieving Eagle Scout, the Highest Award of Advancement bestowed upon a Scout.

Board of County Commissioners, Geauga County, Ohio

*Resolution:* #24-160  
*Date:* September 5, 2024

**A RESOLUTION HONORING COLSON CHRISTIE FOR ACHIEVING EAGLE SCOUT  
THE HIGHEST AWARD OF ADVANCEMENT BESTOWED UPON A SCOUT**

WHEREAS, the Boy Scouts is a nationally acclaimed organization known for training young people to build character, citizenship, and leadership; and

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*WHEREAS, each scout must progress through the ranks in order, earn twenty-one (21) merit badges (that include first aid, citizenship in the community, citizenship in the nation, citizenship in society, citizenship in the world, communication, cooking, personal fitness, personal management, camping and family life), a life rank merit badge, serve six months in a leadership position within in the troop, plan and complete a service project, participate in a scoutmaster conference and complete an Eagle Scout Board of Review; and*

*WHEREAS, the Eagle Scout Rank is the highest advancement and an accomplishment that only around five percent of all those who start Boy Scouting ever attain; and*

*WHEREAS, Colson Christie is a member of Scout Troop #91, Munson, Ohio, Geauga County and has excelled in his search for knowledge, leadership, planning and community support; and*

*WHEREAS, Colson Christie has provided leadership at meetings, on campouts and has done an excellent job in all aspects of scouting; and*

*WHEREAS, Colson Christie's Eagle Scout Project consisted of building and replacing three benches, along with building and installing a trailhead kiosk at the Nero Park in Munson Township; and*

*NOW, THEREFORE BE IT RESOLVED, that the Geauga County Board of Commissioners salutes Colson Christie for service to his community and to the Boy Scouts of America.*

*BE IT FURTHER RESOLVED, that this Resolution becomes part of the permanent record of the Board of Commissioners of Geauga County, Ohio.*

<i>Roll Call Vote:</i>	<i>Commissioner Lennon</i>	<i>Aye</i>
	<i>Commissioner Dvorak</i>	<i>Aye</i>
	<i>Commissioner Spidalieri</i>	<i>Aye</i>

*Motion: by Commissioner Lennon, seconded by Commissioner Dvorak to approve and execute Resolution #24-161 Honoring Anthony Raines for Achieving Eagle Scout, the Highest Award of Advancement bestowed upon a Scout.*

*Board of County Commissioners, Geauga County, Ohio*

*Resolution: #24-161*

*Date: September 5, 2024*

**A RESOLUTION HONORING ANTHONY RAINES FOR ACHIEVING EAGLE SCOUT  
THE HIGHEST AWARD OF ADVANCEMENT BESTOWED UPON A SCOUT**

*WHEREAS, the Boy Scouts is a nationally acclaimed organization known for training young people to build character, citizenship, and leadership; and*

*WHEREAS, each scout must progress through the ranks in order, earn twenty-one (21) merit badges (that include first aid, citizenship in the community, citizenship in the nation, citizenship in society, citizenship in the world, communication, cooking, personal fitness, personal management, camping and family life), a life rank merit badge, serve six months in a leadership position within in the troop, plan and complete a service project, participate in a scoutmaster conference and complete an Eagle Scout Board of Review; and*

*WHEREAS, the Eagle Scout Rank is the highest advancement and an accomplishment that only around five percent of all those who start Boy Scouting ever attain; and*

*WHEREAS, Anthony Raines is a member of Scout Troop #91, Munson, Ohio, Geauga County and has excelled in his search for knowledge, leadership, planning and community support; and*

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*WHEREAS, Anthony Raines has provided leadership at meetings, on campouts and has done an excellent job in all aspects of scouting; and*

*WHEREAS, Anthony Raines's Eagle Scout Project consisted of installing parking lot entrance lighting and decorative fencing at the St. Lukes Episcopal Church in Munson Township; and*

*NOW, THEREFORE BE IT RESOLVED, that the Geauga County Board of Commissioners salutes Anthony Raines for service to his community and to the Boy Scouts of America;*

*BE IT FURTHER RESOLVED, that this Resolution becomes part of the permanent record of the Board of Commissioners of Geauga County, Ohio.*

<i>Roll Call Vote:</i>	<i>Commissioner Lennon</i>	<i>Aye</i>
	<i>Commissioner Dvorak</i>	<i>Aye</i>
	<i>Commissioner Spidalieri</i>	<i>Aye</i>

*Motion: by Commissioner Lennon, seconded by Commissioner Dvorak to approve and execute Resolution #24-162 Honoring Sam Soncrant for Achieving Eagle Scout, the Highest Award of Advancement bestowed upon a Scout.*

*Board of County Commissioners, Geauga County, Ohio*

*Resolution: #24-162*

*Date: September 5, 2024*

**A RESOLUTION HONORING SAM SONCRANT FOR ACHIEVING EAGLE SCOUT  
THE HIGHEST AWARD OF ADVANCEMENT BESTOWED UPON A SCOUT**

*WHEREAS, the Boy Scouts is a nationally acclaimed organization known for training young people to build character, citizenship, and leadership; and*

*WHEREAS, each scout must progress through the ranks in order, earn twenty-one (21) merit badges (that include first aid, citizenship in the community, citizenship in the nation, citizenship in society, citizenship in the world, communication, cooking, personal fitness, personal management, camping and family life), a life rank merit badge, serve six months in a leadership position within in the troop, plan and complete a service project, participate in a scoutmaster conference and complete an Eagle Scout Board of Review; and*

*WHEREAS, the Eagle Scout Rank is the highest advancement and an accomplishment that only around five percent of all those who start Boy Scouting ever attain; and*

*WHEREAS, Sam Soncrant is a member of Scout Troop #91, Munson, Ohio, Geauga County and has excelled in his search for knowledge, leadership, planning and community support; and*

*WHEREAS, Sam Soncrant has provided leadership at meetings, on campouts and has done an excellent job in all aspects of scouting; and*

*WHEREAS, Sam Soncrant's Eagle Scout Project consisted of beautification and expansion of the playground at the St. Lukes Episcopal Church in Munson Township; and*

*NOW, THEREFORE BE IT RESOLVED, that the Geauga County Board of Commissioners salutes Sam Soncrant for service to his community and to the Boy Scouts of America;*

*BE IT FURTHER RESOLVED, that this Resolution becomes part of the permanent record of the Board of Commissioners of Geauga County, Ohio.*

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Roll Call Vote:           Commissioner Lennon           Aye  
                                  Commissioner Dvorak           Aye  
                                  Commissioner Spidalieri       Aye

COMMISSIONERS' OFFICE – WITHDRAW FROM JOINT BOARD OF COUNTY COMMISSIONERS OF PORTAGE AND GEAUGA COUNTIES – JOINT PORTAGE-GEAUGA JUVENILE DETENTION REHABILITATION CENTER DISTRICT – EFFECTIVE SEPTEMBER 5, 2024

Mr. Morgan explained that this is the final motion to withdraw from the Portage Geauga Juvenile Detention Center with no additional extensions and read the following motion.

Motion:           by Commissioner Lennon, seconded by Commissioner Dvorak to withdraw from the Joint Board of County Commissioners of Portage and Geauga Counties and the Joint Portage-Gauga Juvenile Detention Rehabilitation Center District, effective today September 5, 2024 and there will be no extensions of this date, and to continue discussions with Portage County to identify and receive the necessary compensation for any and all of Geauga County's interests therein.

Roll Call Vote:           Commissioner Lennon           Aye  
                                  Commissioner Dvorak           Aye  
                                  Commissioner Spidalieri       Aye

Mr. Spidalieri inquired about if a juvenile needed to be detained and what would happen, to which it was noted if the Board approved the agreement with Lake County, they would be transported there. There was a brief discussion about still attempting to receive the reimbursement funds, noting that those are a separate issue from the withdrawal process. Mr. Lennon inquired about Lake County reviewing the agreement, to which Ms. Blair noted that it had been approved by Judge Grendell, Geauga County's Prosecutors Office and Certified by our Auditor's Office then it was sent to Lake County, who had their Judge, Prosecutor and Commissioners approve and now it is back before you today. Ms. Blair noted that the agreement with Richland County had been signed by Judge Grendell, the Prosecutor's Office certified before it was sent to Richland County, where it is waiting for review and signatures so that it can be sent back to you. Mr. Lennon noted that it would be used very little, or for long term stays. Ms. Blair noted that there was representation from the Juvenile Court if the Board had any questions.

COMMISSIONERS' OFFICE – EXECUTE SERVICES AGREEMENT – LAKE COUNTY COURT OF COMMON PLEAS, JUVENILE DIVISION AND GEAUGA COUNTY COURT OF COMMON PLEAS, JUVENILE DIVISION – SECURED DETENTION SPACE AND TEMPORARY HOLDING OF JUVENILE DETAINEES

Mr. Morgan read the motion for the Lake County Agreement.

Motion:           by Commissioner Lennon, seconded by Commissioner Dvorak to approve and authorize the President of the Board to execute the Services Agreement between Lake County Court of Common Pleas, Juvenile Division and Geauga County Court of Common Pleas, Juvenile Division to provide secured detention space and temporary holding of Geauga County Juvenile Detainees while they await adjudication, disposition or placement elsewhere at the rate of two hundred twenty-five dollars (\$225.00) per day for each regular detainee and three hundred dollars (\$300.00) per day for a Geauga Intensive Community Rehabilitation (ICR) detainee for an initial term of three years, effective September 5, 2024, then automatically renews for successive one-year terms, with a not to exceed annual amount of \$250,000.00.

Roll Call Vote:           Commissioner Lennon           Aye  
                                  Commissioner Dvorak           Aye  
                                  Commissioner Spidalieri       Aye

AIRPORT

Mr. Morgan brought up that the FAA Grant agreement is being finalized and giving a very short time frame to get it back to them, and so we are working on what needs to be done to get that done. Ms. Blair added that they had to adjust language in the application and once that was revised they would then generate the agreement.

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ACKNOWLEDGEMENTS

- a) *A weekly report filed by the County Dog Warden of all dogs seized, impounded, redeemed or destroyed for the weeks ending August 21, 2024 and August 28, 2024 as required by O.R.C. 955.12.*

OTHER

*The Board reviewed upcoming events.*

MEETINGS

*Tue., 9/10 Planning Commission, 7:30 a.m., 12611 Ravenwood Drive, Room A334, Chardon*

*Tue., 9/10 The Commissioners will hold session at 9:30 a.m.*

*Tue., 9/10 ADP Meeting, 2:00 p.m. Appraisal Conference Room*

*Wed., 9/11 Board of Revision, 9:00 a.m. Auditor's Appraisal Conference Room*

*Mon., 9/16 One Ohio Region 13 Board meeting, 10:00 a.m.*

*Mon., 9/16 Family First Council, 1:30 p.m. Geauga County Office Building*

*Tue., 9/17 The Commissioners will hold session at 9:30 a.m.*

*Wed., 9/18 Board of Revision, 9:00 a.m. Auditor's Appraisal Conference Room*

*Thu., 9/26 The Commissioners will hold session at 9:30 a.m. (moved from 9/24 due to Perry Drill)*

*Tue., 10/1 The Commissioners will hold session at 9:30 a.m.*

**BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD**

*Motion: by Commissioner Lennon, seconded by Commissioner Dvorak to adjourn the meeting at 10:03 a.m.*

*Geauga County Board of Commissioners*

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*Ralph Spidalieri*

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*James W. Dvorak*

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*Timothy C. Lennon*

\_\_\_\_\_  
*Christine Blair, Commissioners' Clerk*

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