



GEAUGA COUNTY BOARD OF COMMISSIONERS

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12611 Ravenwood Dr, Suite 350 • Chardon, OH 44024

AGENDA

For the Board of County Commissioners Meeting of April 28, 2026

Open the meeting at 9:30 a.m. with the Pledge of Allegiance.

1. **Public Comment** - Those wishing to make a comment or ask a question on items appearing on the meeting's agenda, please sign in and wait to be called upon, begin by stating their full name and township or municipality, and will have up to three minutes to comment or ask a question, and are kindly asked to refrain from disorderly or disruptive conduct.
2. The Commissioners' Office will report on the items approved April 23, 2026, and April 27, 2026, by the County Administrator, authorized by Resolution #26-003 under the direction and supervision of the County Commissioners that was approved January 6, 2026, pursuant to O.R.C. 305.30.
3. The Commissioners' Office is requesting the Board approve and execute the minutes for the meeting of December 9, 2025.
4. The Commissioners' Office is requesting the Board approve and execute Resolution #26-060 itemizing the financials for the meeting of April 28, 2026.
5. The Commissioners' Office is requesting the Board approve and authorize the President of the Board to execute the Unemployment Compensation Service Agency Agreement between Geauga County and Sedgwick Claims Management Services, Incorporated for unemployment services for the period May 1, 2026 through April 30, 2027, in the amount of \$1,250.00.
6. The Commissioners' Office is requesting the Board approve and authorize the President of the Board to execute the Workers' Compensation Service Agency Agreement between Geauga County and Sedgwick Claims Management Services, Incorporated for unemployment services for the period May 1, 2026 through April 30, 2027, in the amount of \$9,500.00.
7. Sherry Barbosky, CIC, CRM CORSA Underwriting Manager and Scott Landis, Agent, Insured Partners will present and discuss the County Risk Sharing Authority (CORSA) Insurance Program Renewal.
8. The Commissioners' Office is requesting the Board accept and approve the County Risk Sharing Authority (CORSA) Insurance Program Renewal for the period May 1, 2026 through April 30, 2027, and further authorize the payment of \$577,843.00.

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9. The County Engineer's Office is requesting the Board approve and execute the Unit Price Contract with Geauga Highway Company for the Asphalt Resurfacing of Messenger Road (CH-0031, Sections B-C) in Auburn Township in the amount of \$621,926.69.
10. The County Engineer's Office is requesting the Board approve and execute Unit Price Contract with Ronyak Paving, Incorporated for the Asphalt Resurfacing of Mumford Road (CH-0024, Sections E-F) in Troy Township in the amount of \$499,749.00.
11. The County Engineer's Office is requesting the Board approve and execute Unit Price Contract with Fechko Excavating, LLC for the Replacement of the Pettibone Road Bridge (Structure #BR-0607-C-01.250-2026) in Auburn Township in the amount of \$1,209,979.23. (placeholder)
12. The County Engineer's Office is requesting the Board release the thirty-three percent (33%) maximum loan limit reduction on all County Highways and Township Roads, in accordance with O.R.C. 5577.07, to be effective April 28, 2026.
13. The Sheriff's Office is requesting the Board approve and authorize the President of the Board to execute the Ohio Department of Public Safety, Office of Criminal Justice Services (OCJS) Subgrant Award Agreement for Stop Violence Against Woman (VAWA) Grant #2023-WF-VA2-8214a for the period January 1, 2026 through September 30, 2026 in the amount of \$35,606.51 (OCJS \$26,704.88, Local County Match \$8,901.63).
14. The Department on Aging is requesting the Board approve and authorize the President of the Board to execute the Addendum to the Fuel Card Services Agreement between WEX Bank and Sourcewell for WEX Fleet Cards for the purpose of purchasing fuel.
15. The Department on Aging is requesting the Board approve a Merit Increase for Duane Bidlack, Fiscal and Budget Officer (#1035) from \$30.07 per hour (Grade 11, Step 6) to \$30.89 per hour (Grade 11, Step 7) to be effective April 27, 2026 (Payroll #10).
16. The Department on Aging is requesting the Board approve a Merit Increase for Shaun Strand, Chore and Home Safety Coordinator (#1032) from \$23.94 per hour (Grade 10, Step1) to \$24.83 per hour (Grade 10, Step 2), to be effective April 27, 2026 (Payroll #10).
17. The Department on Aging is requesting the Board approve a Merit Increase for Chris Mackar, Recreation and Education Assistant (#1005) from \$19.81 per hour (Grade 6, Step 4) to \$20.46 per hour (Grade 6, Step 5), to be effective April 27, 2026 (Payroll #10).
18. The Department on Aging is requesting the Board approve a Merit Increase for Beth Oliverio, Information and Referral Assistant (#1017) from \$18.68 per hour (Grade 5, Step 5) to \$19.23 per hour (Grade 5, Step 6) to be effective April 27, 2026 (Payroll #10).
19. The Community and Economic Development Department is requesting the Board approve a Merit Increase for Elaine Malkamaki, Project Manager (#1411) from \$27.36 (Grade 11, Step 3) to \$28.28 per hour (Grade 11, Step 4) to be effective April 27, 2026 (Payroll #10).
20. The Department of Job and Family Services is requesting the Board approve and execute Resolution #26-061 Recognizing May 2026 as Foster Care Awareness Month.

21. The Department of Water Resources is requesting the Board grant permission to advertise for the position of Equipment Operator – Water/Wastewater Systems (#2353), internally for a period of five (5) working days. If there are no qualified candidates presently employed within the Department, this position will be advertised externally until the position is filled.
22. The Commissioners' Office is requesting the Board approve an increase to the number of positions of Part-time Communications / Media Specialist (#1333-1) from one to two positions, to be effective April 28, 2026.
23. The Commissioners' Office is requesting the Board approve the revised Organizational Chart to include the additional position of Part-time Communications / Media Specialist (#1333-1) to be effective April 28, 2026.
24. The Commissioners' Office is requesting the Board grant permission to advertise for the position of Part-time Communications / Media Specialist (#1333-1). This position will remain posted until the position is filled.
25. The Commissioners' Office is requesting the Board approve and authorize the President of the Board to execute the 2026 Contract for the Great Geauga County Fair, during the period September 3, 2026, through September 7, 2026.
26. The Commissioners' Office is requesting the Board schedule a Special Meeting at 9:30 a.m. on Thursday, May 14, 2026, that will include a Work Session to be held in the County Office Building, Room B303.
27. **Board Discussion** – Upcoming Board Appointments (Library Board and Mental Health and Recovery Services)
28. **Public Comment** - Those wishing to make a comment or ask a question on matters of concern, please raise their hand to be called upon, begin by stating their full name and township or municipality, and will have up to three minutes to comment or ask a question, and are kindly asked to refrain from disorderly or disruptive conduct.

ACKNOWLEDGEMENTS

- a) A weekly report filed by the County Dog Warden of all dogs seized, impounded, redeemed or destroyed for the weeks ending April 15, 2026, April 22, 2026, as required by O.R.C. 955.12.
- b) Geauga County Board of Developmental Disabilities, Board meeting minutes, March 18, 2026

MEETINGS

- Tue., 5/5 The Commissioners will hold session at 9:30 a.m.
- Tue., 5/5 The Commissioners will hold 2027 Tax Budget Hearings 12:00 – 4:30 p.m., Room B303
- Wed., 5/6 Board of Revision, 12:00 p.m. Auditor's Appraisal Conference Room
- Tue., 5/12 Planning Commission, 7:30 a.m. County Office Building, Room A334, Chardon
- Tue., 5/12 The Commissioners will hold session at 9:30 a.m.
- Tue., 5/12 The Commissioners will hold 2027 Tax Budget Hearings 12:00 – 4:30 p.m., Room B303

Mon., 5/18 Family First Council, 1:30 p.m. County Office Building

Tue., 5/19 The Commissioners will hold session at 9:30 a.m.

Tue., 5/19 The Commissioners will hold 2027 Tax Budget Hearings 12:00 – 4:30 p.m., Room B303

Mon., 5/25 **The County Offices will be closed in honor of Memorial Day. Twenty-four Hour Operations will continue to operate as usual.**

Thu. 5/28 The Commissioners will hold session at 9:30 a.m.

Thu., 5/28 The Commissioners will hold 2027 Tax Budget Hearings 12:00 – 4:30 p.m., Room B303