



GEAUGA COUNTY BOARD OF COMMISSIONERS

James W. Dvorak, President Carolyn Brakey, Esq. Ralph Spidalieri

12611 Ravenwood Dr, Suite 350 • Chardon, OH 44024

AGENDA

For the Board of County Commissioners Meeting of October 6, 2026

Open the meeting at 9:30 a.m. with the Pledge of Allegiance.

1. **Public Comment** - Those wishing to make a comment or ask a question on items appearing on the meeting's agenda, please sign in and wait to be called upon, begin by stating their full name and township or municipality, and will have up to three minutes to comment or ask a question, and are kindly asked to refrain from disorderly or disruptive conduct.
2. The Commissioners' Office is requesting the Board approve and execute the minutes for the meeting of April 7, 2026.
3. The Department on Aging is requesting the Board approve and execute Resolution #26-153 Honoring Linda Baker for her outstanding Volunteer Service and Contribution to the America 250 Celebration for Geauga County.
4. The Law Library is requesting the Board approve a supplemental appropriation from the General Fund in the amount of \$24,000.00 to offset the decrease in revenue and the increase in the annual cost of Westlaw for the Common Pleas Court, Probate/Juvenile Court, Municipal Court, Prosecutor's Office and the Public Defender's Office.
5. The Commissioners' Office is requesting the Board approve and execute Resolution #26-154 itemizing the financials for the meeting of October 6, 2026.
6. The Commissioners' Office is requesting the Board approve an increase to the Engagement Agreement with Mazanec, Raskin and Ryder L.P.A. for representation concerning the defense of the mandamus and procedendo actions pending in the Eleventh District Court of Appeals to wit: State of Ohio ex rel. Judge Timothy Grendell v. Geauga County Board of Commissioners et al., case number 25G0028 pursuant to O.R.C. 309.09 (C) in the amount of \$5,000.00, for a new not to exceed amount of \$30,000.00, without prior approval by the Board.
7. The County Engineer's Office is requesting the Board approve and authorize Carolyn Brakey, board member and Chief Executive Officer, to execute the Ohio Public Works Commission, Appendix E – Disbursement Request Form and Certification #1 in order to release funds from the state portion of our OPWC grant for the Asphalt Resurfacing of Bass Lake Road (Sections F-G) in Munson Township, in the amount of \$193,723.00.
8. Ravenwood Health is requesting the Board approve a request for financial assistance in the amount of \$25,000.00 for the replacement of pavement project for the parking lot entrances located at 12555 and 12557 Ravenwood Drive, Chardon. The total cost of the project is \$76,220.00.

9. The Department on Aging is requesting the Board approve and authorize the President of the Board to execute the Western Reserve Area Agency on Aging Provider Agreement with Geauga County Department on Aging for Alzheimer's Respite for the period July 1, 2026 through June 30, 2027, in the amount of \$52,179.00.
10. The Department of Job and Family Services is requesting the Board approve hiring Carly Spencer to the position of Program Administrator to be effective October 26, 2026, at the rate of \$38.70 per hour with a nine-month probationary period. This offer of employment is contingent upon the successful completion of the required pre-employment conditions.
11. The Department of Water Resources is requesting the Board approve and execute Contract Maintenance Form #1, increasing the service Contract Agreement and acknowledging a change of address form, with Cleveland Tree and Stump in the amount of \$10,000.00 (Wastewater) for a new not to exceed total contract amount of \$35,000.00.
12. The Commissioners' Office is requesting the Board approve and execute Resolution #26-155 Establishing the Location and Time to Reconvene the regular meeting of the Board of County Commissioners on Thursday, October 15, 2026, at 1:00 p.m. for the America's 250 Heritage Tree Dedication.
13. The Commissioners' Office is requesting the Board choose and approve the lettering and logo for the Geauga County Office Building, Room B303, Chambers wall and further authorize the expenditure.
14. The Commissioners' Office is requesting the Board approve and execute Resolution #26-156 to Ratify or Reject the Collective Bargaining Agreement between the Geauga County Automatic Data Processing Board and AFSCME Ohio Council 8, AFL-CIO and Local_____.
15. **Board Discussion** – Geauga Growth Partnership (GGP) Proposal, Century Village Museum
16. **Public Comment** - Those wishing to make a comment or ask a question on matters of concern, please raise their hand to be called upon, begin by stating their full name and township or municipality, and will have up to three minutes to comment or ask a question, and are kindly asked to refrain from disorderly or disruptive conduct.

MEETINGS

- Tue., 10/6 Geauga Trumbull Solid Waste Management District, Board of Directors meeting, 2:00 p.m.
Warren, District office
- Tue., 10/6 Geauga Soil and Water Conservation District Annual Dinner and Election, 5:30 p.m. Veterans
Legacy Wood, Tribute Lodge
- Mon., 10/12 **County offices will be closed for general business due to Columbus Day.**
Twenty-four-hour operations will continue to operate as usual.
- Wed., 10/14 Geauga County Township Association Dinner, 6:00 p.m. Mary Yoder's, Middlefield
- Thu., 10/15 Planning Commission, 7:30 a.m. County Office Building, Room B167-168
- Thu., 10/15 The Commissioners will hold session at 9:30 a.m., that will include the planting of the Americas
250 Heritage Tree Dedication at 1:00 p.m.

Geauga County Commissioners' Agenda

Meeting of 10.6.2026

Mon., 10/19 Family First Council, 1:30 p.m. County Office Building, Suite B168

Tue., 10/20 The Commissioners will hold session at 9:30 a.m.

Tue., 10/27 The Commissioners will hold session at 9:30 a.m.