

**GEAUGA COUNTY MAPLE LEAF**  
**P.O. BOX 1166**  
**CHARDON, OHIO 44024-5166**  
PHONE: (440) 285-2013  
FAX: (440) 285-2015

HUNTSBURG TOWNSHIP  
MICHELE A. SAUNDERS, FISCAL OFFICER  
PO BOX 280  
HUNTSBURG OH 44046-0280

Invoice: ML26949  
Date: 6/20/2024

Purchase Order No.

Customer ID  
GCMLHUNTWP

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TAX BUDGET HEARING NOTICE

\$47.25

DATE OF PUBLICATION: 6/20/2024

HEARING DATE: 7/2/2024  
NUMBER OF INSERTIONS: 1

Tear off and return with payment

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GCMLHUNTWP

Invoice # ML26949

HUNTSBURG TOWNSHIP  
MICHELE A. SAUNDERS, FISCAL OFFICER  
PO BOX 280  
HUNTSBURG OH 44046-0280

Total	\$47.25
Payment	\$0.00
Amount Due	<u>\$47.25</u>

Please Remit Payment To:

GEAUGA COUNTY MAPLE LEAF  
8389 MAYFIELD RD STE B5  
CHESTERLAND, OH 44026-2553

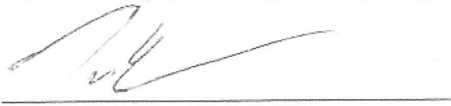
Amount Paid: 47.25  
pd 7/2/24

STATE OF OHIO }  
COUNTY OF GEAUGA } ss.

CAPTION: HUNTSBURG TOWNSHIP:  
TAX BUDGET HEARING: JULY 2, 2024

COST: \$47.25

I, Jeffrey B. Karlovec, being duly sworn, upon oath, depose and say that I am the agent of the Geauga County Maple Leaf, and that the annexed advertisement attached hereto was published in the GEAUGA COUNTY MAPLE LEAF, a weekly newspaper of general circulation published in the County of Geauga, State of Ohio, on June 20, 2024.



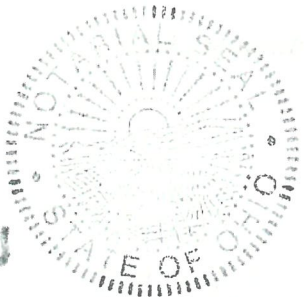
Sworn to and subscribed in my presence this 20 day of June, A.D. 2024.

  
NOTARY PUBLIC

CYNTHIA E. CONDOL, Notary Public  
STATE OF OHIO (2018-RE-761035)  
My Commission Expires December 26, 2028

GEAUGA COUNTY MAPLE LEAF  
8389 MAYFIELD RD STE B5  
CHESTERLAND OH 44026-2553

PROOF OF PUBLICATION



26.7.24  
N.J. 92

6/21/24  
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**NOTICE OF PUBLIC HEARING**

**Huntsburg Township**

Huntsburg Township will hold a budget hearing for the year ending December 31, 2025 on July 2, 2024 at 8:00 pm during the trustee's regular meeting at the town hall located at 16584 Mayfield Road, Huntsburg. Persons requiring special needs should contact the office 48 hours prior to the hearing. Upon adoption of the Budget for the year ending December 31, 2025 two copies will be available for public inspection. Please call the office at 440-836-5486 ext. 2 for more information.

**Michele A. Saunders, Fiscal Officer**  
Jun20, 2024