



Auditor
Charles E. Walder
Chief Fiscal Officer

Return Voucher Form

Date: 08/16/24

To: Elected Official, Department head, or Accounting Staff of Juvenile Court

From: Auditor's Office Fiscal Department

SUBJECT: Batch # 2024-00002037

Mary Ruth Shumway \$104.19

<input type="checkbox"/> Dept. Head Signature Missing on Cover	<input type="checkbox"/> Incorrect Vendor Numbers (s)
<input type="checkbox"/> Incorrect Account Number	<input type="checkbox"/> Incorrect/No Encumbrance No.
<input type="checkbox"/> Incorrect Remit Address	<input type="checkbox"/> Incorrect Voucher Amount
<input type="checkbox"/> Insufficient Cash Balance Available	<input type="checkbox"/> Incorrect G/L Date
<input type="checkbox"/> Batch not Approved in New World	<input type="checkbox"/> Expense Precede Encumbrance
<input type="checkbox"/> Insufficient Balance Available on PO	<input type="checkbox"/> Remit Copy Missing
<input type="checkbox"/> Missing Original Invoice/Supporting Documents	<input type="checkbox"/> Due Date Deadline Missed
<input type="checkbox"/> Missing "OK to Pay" Initials/Signature	<input type="checkbox"/> Other

Solution: No original signature on the voucher cover or invoice.

Courthouse Annex, 231 Main Street, Suite 1A, Chardon, OH 44024-1293

Direct Line: (440) 279-1600

FAX: Fiscal Office (440) 279-2184 * Real Estate/Appraisal (440) 286-4359

Web site: <http://www.auditor.co.geauga.oh.us>

Email: auditor@co.geauga.oh.us

AUDITORS CERTIFICATION OF FUNDS
O.R.C. 5705.41D

Geauga County, Chardon, Ohio January 3 2024
I HEREBY CERTIFY that the money required to meet the foregoing contract, agreement or obligation in the sum of \$2,500.00

has been lawfully approved, authorized or directed for such purpose and is in the Treasury or in the process of collection to the credit of the fund listed next to the item below, free from any previous encumbrances

CHARLES E. WALDER
GEAUGA COUNTY AUDITOR

by _____, Deputy Auditor
GEAUGA COUNTY FEDERAL I.D. NO. 34-6001208
SALES AND USED TAX EXEMPTION - POLITICAL SUBDIVISION
STATE OF OHIO

FOR AUDITORS USE ONLY	Date _____
Then and Now Certificate _____	
Warrant Received by _____	
Date _____	

SHIP TO:
GEAUGA COUNTY
PROBATE / JUVENILE COURT -JUDGE GRENDALL
231 MAIN STREET SUITE 2
CHARDON, OH 44024

WARRANT NO.	VOUCHER DATE	VOUCHER AMOUNT
	8/19/2024	104.19
P.O. DATE	ADJUSTMENT	ACCOUNT NO.
01/03/2024		
1099 AMT.		

PURCHASE ORDER NO. 2024-00001448

GEAUGA CO. BOARD OF COMMISSIONERS: SESSION RESOLUTION JOURNAL PAGE BUDGET APPROVAL - ENCUMB _____ VOUCHER _____
--

VENDOR I.D. NO. 7250

PURCHASED FROM:

Mary Ruth Shumway

INVOICE TO:
GEAUGA COUNTY
PROBATE / JUVENILE COURT -JUDGE GRENDALL
231 MAIN STREET SUITE 2
CHARDON, OH 44024

Kimberly [Signature]
DEPARTMENT HEAD SIGNATURE

QUANTITY	UNIT	FUND	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	Each	2051	Travel Expenses, Other - Travel 2051-007-00-902 - Travel 2,500.00 July 2024	2,500.0000	\$2,500.00
TOTAL DUE					\$2,500.00

Presented by Court as a
courtesy only,
NOT statutorily required
See State ex rel. Grendell v. Walder,
Slip Opinion No. 2022-Ohio-204

IN THE COURT OF COMMON PLEAS
JUVENILE DIVISION
GEAUGA COUNTY, OHIO

FILED
2024 AUG 13 AM 11:55

IN RE:

JUVENILE COURT
EXPENDITURES
SHUMWAY, MARY RUTH

) JUDGE TIMOTHY J. GRENDALL
)
)
) **PROPER ADMINISTRATIVE ORDER**
) **2024-294**

Pursuant to R.C. 5705.42, 2303.201(E)(1), 2151.10, 2151.40, and 319.16(A)(2), this order hereby directs timely payment by the Geauga County Auditor in the amount of \$104.19 (One Hundred Four Dollars and Nineteen Cents) from 2051-007-00-902 payable to SHUMWAY, MARY RUTH, for employee mileage reimbursement, which the Juvenile Court has determined to be an expenditure for a proper public purpose. **Kindly provide this Court with the original check which it will mail to the vendor.**

Pursuant to R.C. 319.16(D), "if the auditor questions the validity of [this] expenditure... the auditor shall notify the court that presented the documents, shall issue the warrant under protest, and shall notify the auditor of state of the protest."

As an elected official and member of the judicial branch of county government, the Judge of the Geauga County Probate/Juvenile Court is authorized to fix the amount due to court vendors who perform services for the court. Therefore, pursuant to R.C. 307.55(A), this payment is to be processed "Live".

IT IS SO ORDERED.


TIMOTHY J. GRENDALL, JUDGE

CC: Fiscal Director

**Geauga County
 Mileage/Miscellaneous Reimbursement Voucher
 for ALL that follow IRS Standard Mileage**

[Print Form](#)
[Reset Form](#)

PRINT EMPLOYEE NAME Shumway DEPARTMENT CASA

DATE	ORIGIN	PURPOSE OF TRAVEL	DESTINATION	MILEAGE	MISC. AMOUNT
7/1/2024	470 Center St. Bldg 5C Chardon, OH, 44024	Court(round trip)	231 Main St. Chardon, OH, 44024	3.00	
7/1/2024	Auburn twp	Volunteer interview(round trip) after hours	8480 East Washington St Chagrin Falls Ohio	13.00	
7/2/2024	470 Center St Bldg 5C Chardon, OH, 44024	court round trip	231 Main St. Chardon, OH, 44024	3.00	
7/3/2024	470 Center St Bldg 5C Chardon, OH, 44024	roundtrip court	231 Main St. Chardon OH, 44024	3.00	
7/8/2024	470 Center St Bldg 5C Chardon, OH, 44024	roundtrip (CASA Presentation to Rotary)	Bass Lake Chardon OH	4.50	
7/9/2024	470 Center St. Bldg 5C Chardon, OH 44024	round trip court	231 Main St. Chardon,OH, 44024	3.00	
7/9/2024	470 Center St Bldg 5C Chardon,OH, 44024	(28 miles less normal 17 home)	Frohning meadows then home	11.00	
7/10/2024	470 Center St. Bldg 5C Chardon, OH 44024	roundtrip CASA training(Sound of Hope)	Mentor Atlas theater	20.00	
7/13/2024	CASA booth on a weekend	auburn twp	Century Village Maple Splash Burton, OH	26.00	
7/15/2024	470 Center St. Bldg 5C Chardon, OH 44024	round trip court	231 Main St. Chardon,OH, 44024	3.00	
TRAVELER'S CERTIFICATE				Column Totals A	89.50
I certify that the statements made hereon are true, that the mileage was actually driven on County Business, and that the expenses incurred were in accordance with state and county regulations. I also certify that I have liability insurance as required in ORC 4509.51.				Total Mileage Amount (A) X .670**	\$ 59.97
				Total Reimbursement (B) + (C)	\$ 59.97

Handwritten: Total \$101.19

ORIGINAL RECEIPTS MUST BE ATTACHED

Handwritten Signature: Mark R. Shumway
 Employee Signature

Handwritten Signature: [Signature]
 Department Head Signature

** IRS .670 rate effective 01/01/2024
 Commissioners Approved 01/04/2024
 Revised 01/04/2024 RHL

Geauga County
Mileage/Miscellaneous Reimbursement Voucher
for ALL that follow IRS Standard Mileage

PRINT EMPLOYEE NAME Shumway DEPARTMENT CASA

DATE	ORIGIN	PURPOSE OF TRAVEL	DESTINATION	MILEAGE	MISC. AMOUNT
7/16/2024	470 Center St. Bldg 5C Chardon, OH, 44024	Court(round trip)	231 Main St. Chardon, OH, 44024	3.00	
7/17/2024	470 Center St. Bldg 5C Chardon, OH, 44024	court round trip	231 Main St. Chardon, OH, 44024	3.00	
7/17/2024	470 Center St Bldg 5C Chardon, OH, 44024	24JF38 (roundtrip)	Chesterland, OH 44026	18.00	
7/18/2024	470 Center St Bldg 5C Chardon, OH, 44024	roundtrip court	231 Main St. Chardon OH, 44024	3.00	
7/18/2024	470 Center St Bldg 5C Chardon, OH, 44024	deliver fair swags to be remade roundtrip	15910 West High Middlefield, OH	18.00	
7/22/2024	470 Center St. Bldg 5C Chardon, OH 44024	round trip court	231 Main St. Chardon, OH, 44024	3.00	
7/24/2024	470 Center St Bldg 5C Chardon, OH, 44024	round trip court	213 Main St chardon, OH, 44024	3.00	
7/25/2024	470 Center St Bldg 5C Chardon, OH,	roundtrip court	231 Main St. Chardon, OH,	3.00	
7/25/2024	470 Center St. Bldg 5C Chardon, OH 44024	after hours Rocklin Resources tent	231 Main St Chardon , OH	3.00	
7/29/2024	470 Center St. Bldg 5C Chardon, OH 44024	round trip court	231 Main St Chardon, OH	3.00	
TRAVELER'S CERTIFICATE					
Column Totals A				60.00	
Total Mileage Amount				(A) X 670**	\$ 40.20
Total Reimbursement				(B) + (C)	\$ 40.20

I certify that the statements made hereon are true, that the mileage was actually driven on County Business, and that the expenses incurred were in accordance with state and county regulations. I also certify that I have liability insurance as required in ORC 4509.51.

ORIGINAL RECEIPTS MUST BE ATTACHED

 Employee Signature
 Department Head Signature
 Date 8/1/24

** IRS 670 rate effective 01/01/2024
 Commissioners Approved 01/04/2024
 Revised 01/04/2024 RHL

