



Auditor
Charles E. Walder
Chief Fiscal Officer

Return Voucher Form

Date: 11/15/24

To: Elected Official, Department head, or Accounting Staff of **Juvenile Court**

From: Auditor's Office Fiscal Department

SUBJECT: Batch # 2024-00002855

Ada Gillespie \$202.39

☐ Dept. Head Signature Missing on Cover	☐ Incorrect Vendor Numbers (s)
☐ Incorrect Account Number	☐ Incorrect/No Encumbrance No.
☐ Incorrect Remit Address	☐ Incorrect Voucher Amount
☐ Insufficient Cash Balance Available	☐ Incorrect G/L Date
☐ Batch not Approved in New World	☐ Expense Precede Encumbrance
☐ Insufficient Balance Available on PO	☐ Remit Copy Missing
☐ Missing Original Invoice/Supporting Documents	☐ Due Date Deadline Missed
☐ Missing "OK to Pay" Initials/Signature	☒ Other

Solution: No original signature on the voucher cover or invoice. Mileage total was picked up incorrectly; 302 miles multiplied by \$0.67 equals \$202.34.

Courthouse Annex, 231 Main Street, Suite 1A, Chardon, OH 44024-1293

Direct Line: (440) 279-1600

FAX: Fiscal Office (440) 279-2184 * Real Estate/ Appraisal (440) 286-4359

Web site: <http://www.auditor.co.geauga.oh.us>

Email: auditor@co.geauga.oh.us

AUDITORS CERTIFICATION OF FUNDS
O.R.C. 5705.41D

Geauga County, Chardon, Ohio January 3, 2024

I HEREBY CERTIFY that the money required to meet the foregoing contract, agreement, or obligation in the sum of \$12,000.00

has been lawfully approved, authorized or directed for such purpose and is in the Treasury or in the process of collection to the credit of the fund listed next to the item below, free from any previous encumbrances

CHARLES E. WALDER
GEAUGA COUNTY AUDITOR

by _____, Deputy Auditor
GEAUGA COUNTY FEDERAL I.D. NO. 34-6001208
SALES AND USED TAX EXEMPTION - POLITICAL SUBDIVISION
STATE OF OHIO

FOR AUDITORS USE ONLY	Date _____
Then and Now Certificate: _____	
Warrant Received by: _____	
Date _____	

SHIP TO:

GEAUGA COUNTY
PROBATE / JUVENILE COURT -JUDGE GRENDALL
231 MAIN STREET SUITE 2
CHARDON, OH 44024

WARRANT NO.	VOUCHER DATE	VOUCHER AMOUNT
	11/18/2024	\$ 202.39 X
P.O. DATE	ADJUSTMENT	ACCOUNT NO.
01/03/2024	dr	
1099 AMT.	cr	

PURCHASE ORDER NO. 2024-00001395 ✓

GEAUGA CO. BOARD OF COMMISSIONERS:
SESSION
RESOLUTION
JOURNAL
PAGE
BUDGET APPROVAL - ENCUMB _____ VOUCHER _____

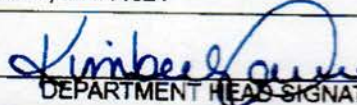
VENDOR I.D. NO. 48486

PURCHASED FROM:

Ada Gillespie

INVOICE TO:

GEAUGA COUNTY
PROBATE / JUVENILE COURT -JUDGE GRENDALL
231 MAIN STREET SUITE 2
CHARDON, OH 44024


DEPARTMENT HEAD SIGNATURE

QUANTITY	UNIT	FUND	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	Each	1001	Travel Expenses, Other - Travel 1001-007-02-902 - Travel 12,000.00	12,000.0000	\$12,000.00
September 2024					
RECEIVED					
NOV 13 2024					
Geauga County Auditor					
TOTAL DUE					\$12,000.00

Presented by Court as a
courtesy only,
NOT statutorily required
See State ex rel. Grendell v. Walder,
Slip Opinion No. 2022-Ohio-204

FILED
COMMON PLEAS COURT

**IN THE COURT OF COMMON PLEAS
JUVENILE DIVISION
GEAUGA COUNTY, OHIO**

2024 NOV 12 PM 3:33

IN RE:

JUVENILE COURT
EXPENDITURES
GILLESPIE, ADA

PROBATE-JUVENILE
DIVISION
GEAUGA COUNTY, OHIO

) JUDGE TIMOTHY J. GRENDALL
)
)
) **PROPER ADMINISTRATIVE ORDER**
) **2024-407**

Pursuant to R.C. 2151.10, 2151.40, and 319.16(A)(2), this order hereby directs timely payment by the Geauga County Auditor in the amount of \$202.39 (Two Hundred Two Dollars and Thirty Nine Cents) from 1001-007-02-902 payable to GILLESPIE, ADA, for employee mileage reimbursement, which the Juvenile Court has determined to be an expenditure for a proper public purpose. **Kindly provide this Court with the original check which it will mail to the vendor.**

Pursuant to R.C. 319.16(D), "if the auditor questions the validity of [this] expenditure... the auditor shall notify the court that presented the documents, shall issue the warrant under protest, and shall notify the auditor of state of the protest."

As an elected official and member of the judicial branch of county government, the Judge of the Geauga County Probate/Juvenile Court is authorized to fix the amount due to court vendors who perform services for the court. Therefore, pursuant to R.C. 307.55(A), this payment is to be processed "Live".

IT IS SO ORDERED.


TIMOTHY J. GRENDALL, JUDGE

w 11/12/2024

CC: Fiscal Director

Geauga County

Mileage/Miscellaneous Reimbursement Voucher
for ALL that follow IRS Standard Mileage

Print Form

Reset Form

PRINT EMPLOYEE NAME Ada Gillespie

DEPARTMENT CASA

DATE	ORIGIN	PURPOSE OF TRAVEL	DESTINATION	MILEAGE	MISC. AMOUNT
9-3-24	470 Center Street Chardon, Ohio 44024	Courthouse Annex Chardon, Ohio 44024		3.00	
9-5-24	Court Hearing, round trip				
9-5-24	Montville 44064	196 Colonial Drive Youngstown, Ohio 44505		84.00	
9-11-24	23PG378 Generations Behavioral Health, round trip				
9-11-24	Montville 44064	196 Colonial Drive Youngstown, Ohio 44505		84.00	
9-19-24	23PG378 Generations Behavioral Health, round trip				
9-19-24	470 Center Street Chardon, Ohio 44024	Courthouse Annex Chardon, Ohio 44024		3.00	
9-24-24	Court Hearing, round trip				
9-24-24	Montville 44064	3379 S Main St, Mineral Ridge, OH 44440		94.00	
9-25-24	23PG378 Continual Healthcare at The Ridge, round trip				
9-25-24	Montville 44064	350 North High Street Columbus, Ohio 43215			
9-25-24	Celebrate Kids Conference, one way (180 miles minus 10 mile daily commute one way)				
9-25-24	Celebrate Kids Conference, meal				
9-26-24	Celebrate Kids Conference, meal				
9-27-24	350 North High Street Columbus, Ohio 43215	Montville 44064			
9-27-24	Celebrate Kids Conference, one way (180 miles minus 10 mile daily commute one way)				
9-30-24	Courthouse Annex Chardon, Ohio 44024	Burton 44021		34.00	
9-30-24	23PN125 Transported CASA, round trip				
TRAVELER'S CERTIFICATE				642.00	75.51
Co A				(A) X .670**	430.14
Total Mileage Amount				(B) + (C)	505.65

I certify that the statements made hereon are true, that the mileage was actually driven on County Business, and that the expenses incurred were in accordance with state and county regulations. I also certify that I have liability insurance as required in ORC 4509.51.

ORIGINAL RECEIPTS MUST BE ATTACHED

Employee Signature Ada Gillespie Date 11-1-24

Department Head Signature Kimberly

** IRS .670 rate effective 01/01/2024
Commissioners Approved 01/04/2024

Revised 01/04/2024 RHL

34.80
total 522.87
B 75.31

202.31

Print Form
Reset Form

PRINT EMPLOYEE NAME Ada Gillespie DEPARTMENT **CASA**

DATE	ORIGIN	PURPOSE OF TRAVEL	DESTINATION	MILEAGE	MISC. AMOUNT
9-30-24	Courthouse Annex Chardon, Ohio 44024	Burton 44021		✓ 17.00 ✓	
9-30-24	23PN125 Transported CASA, one way Burton 44021	Montville 44064		9.00 ✓	
	This writer returned home				
TRAVELER'S CERTIFICATE				✓ 26.00	0.00
Co A				(A) X .670**	17.42
				Total Mileage Amount	17.42
				Total Reimbursement	(B) + (C)

TRAVELER'S CERTIFICATE

I certify that the statements made hereon are true, that the mileage was actually driven on County Business, and that the expenses incurred were in accordance with state and county regulations. I also certify that I have liability insurance as required in ORC 4509.51.

ORIGINAL RECEIPTS MUST BE ATTACHED

Ara. Kell... 11-1-24 Date
Employee Signature


Department Head Signature

Commissioners Approved 01/04/2024

Revised 01/04/2024 RHL