



Auditor
Charles E. Walder
Chief Fiscal Officer

Return Voucher Form

Date: 02/06/25

To: Elected Official, Department head, or Accounting Staff of Juvenile Court

From: Auditor's Office Fiscal Department

SUBJECT: Batch # 2025-000000342

Samuel Matthews \$185.39

☐ Dept. Head Signature Missing on Cover	☐ Incorrect Vendor Numbers (s)
☐ Incorrect Account Number	☐ Incorrect/No Encumbrance No.
☐ Incorrect Remit Address	☐ Incorrect Voucher Amount
☐ Insufficient Cash Balance Available	☐ Incorrect G/L Date
☐ Batch not Approved in New World	☐ Expense Precede Encumbrance
☐ Insufficient Balance Available on PO	☐ Remit Copy Missing
☐ Missing Original Invoice/Supporting Documents	☐ Due Date Deadline Missed
☐ Missing "OK to Pay" Initials/Signature	☒ Other

Solution: No original signature on the voucher cover or invoice.

Courthouse Annex, 231 Main Street, Suite 1A, Chardon, OH 44024-1293

Direct Line: (440) 279-1600

FAX: Fiscal Office (440) 279-2184 * Real Estate/ Appraisal (440) 286-4359

Web site: <http://www.auditor.co.geauga.oh.us>

Email: auditor@co.geauga.oh.us

AUDITORS CERTIFICATION OF FUNDS
O.R.C. 5705.41D

Geauga County Chardon Ohio January 3, 2024

I HEREBY CERTIFY that the money required to meet the foregoing contract, agreement, or obligation in the sum of \$12,000.00

has been lawfully approved, authorized or directed for such purpose and is in the Treasury or in the process of collection to the credit of the fund listed next to the item below free from any previous encumbrances.

CHARLES E. WALDER
GEAUGA COUNTY AUDITOR

by _____, Deputy Auditor
GEAUGA COUNTY FEDERAL ID NO. 34-6001208
SALES AND USED TAX EXEMPTION - POLITICAL SUBDIVISION
STATE OF OHIO

FOR AUDITORS USE ONLY	Date _____
Then and Now Certificate	_____
Warrant Received by _____	
Date _____	

SHIP TO:

GEAUGA COUNTY
PROBATE / JUVENILE COURT - JUDGE GRENDALL
231 MAIN STREET SUITE 2
CHARDON, OH 44024

WARRANT NO.	VOUCHER DATE	VOUCHER AMOUNT
		✓
P.O. DATE	ADJUSTMENT	ACCOUNT NO.
01/03/2024		
1099 AMT		

PURCHASE ORDER NO. 2024-00001395 ✓

GEAUGA CO. BOARD OF COMMISSIONERS
SESSION _____
RESOLUTION _____
JOURNAL _____
PAGE _____
BUDGET APPROVAL - ENCUMB _____ VOUCHER _____

VENDOR ID NO. _____

PURCHASED FROM:

Samuel Matthews

INVOICE TO:

GEAUGA COUNTY
PROBATE / JUVENILE COURT - JUDGE GRENDALL
231 MAIN STREET SUITE 2
CHARDON, OH 44024

Kimberly [Signature]
DEPARTMENT HEAD SIGNATURE

QUANTITY	UNIT	FUND	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	Each	1001	Travel Expenses Other - Travel 1001-007-02-902 - Travel 12,000.00 ✓	12,000.0000	\$12,000.00
TOTAL DUE					\$12,000.00

Presented by Court as a
courtesy only,
NOT statutorily required
See State ex rel. Grendell v. Walder,
Slip Opinion No. 2022-Ohio-204

IN THE COURT OF COMMON PLEAS
JUVENILE DIVISION
GEAUGA COUNTY, OHIO

FILED
IN COMMON PLEAS COURT
2025 FEB -4 PM 4:35

PROBATE-JUVENILE
DIVISION
GEAUGA COUNTY, OHIO

IN RE:

JUVENILE COURT
EXPENDITURES
MATTHEWS, SAMUEL R

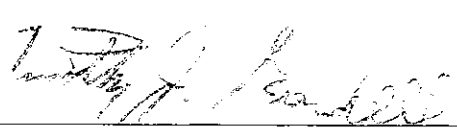
) JUDGE TIMOTHY J. GRENDALL
)
)
) **PROPER ADMINISTRATIVE ORDER**
) **2025-40**

Pursuant to R.C. 2151.10, 2151.40, and 319.16(A)(2), this order hereby directs timely payment by the Geauga County Auditor in the amount of \$185.39 (One Hundred Eighty Five Dollars and Thirty Nine Cents) from 1001-007-02-902 payable to MATTHEWS, SAMUEL R, for employee mileage reimbursement, which the Juvenile Court has determined to be an expenditure for a proper public purpose. **Kindly provide this Court with the original check which it will mail to the vendor.**

Pursuant to R.C. 319.16(D), "if the auditor questions the validity of [this] expenditure... the auditor shall notify the court that presented the documents, shall issue the warrant under protest, and shall notify the auditor of state of the protest."

As an elected official and member of the judicial branch of county government, the Judge of the Geauga County Probate/Juvenile Court is authorized to fix the amount due to court vendors who perform services for the court. Therefore, pursuant to R.C. 307.55(A), this payment is to be processed "Live".

IT IS SO ORDERED.


TIMOTHY J. GRENDALL, JUDGE

CC: Fiscal Director

Geauga County
Mileage/Miscellaneous Reimbursement Voucher
for ALL that follow IRS Standard Mileage

PRINT EMPLOYEE NAME **Sam Matthews**

DEPARTMENT **Juvenile**

DATE	ORIGIN		DESTINATION		MILEAGE	MISC. AMOUNT
	PURPOSE OF TRAVEL					
12/3/24	231 Main St Chardon	Burton; Burton; Novelty			21.00 ✓	
	20PN064, 32.5 - normal commute 11.5 = 21.0					
12/4/24	231 Main St Chardon	Painesville			21.80 ✓	
	22CU065, RT					
12/4/24	Chagrin Falls	Mogadore, OH; Chesterland; Novelty			65.50 ✓	
	22CU077, 77.0 - normal commute 11.5 = 65.5					
12/6/24	Novelty	Cleveland, OH; 231 Main St Chardon			58.30 ✓	
	24SU123, 69.8 - normal commute 11.5 = 58.3					
12/9/24	231 Main St Chardon	Aurora, OH; Novelty			21.40 ✓	
	23CU207, 32.9 - normal commute 11.5 = 21.4					
12/10/24	231 Main St Chardon	Chardon, OH			4.10 ✓	
	23CU032 and 24JD124					
12/10/24	Chardon, OH	Burton, OH; Newbury, OH; Novelty			7.70 ✓	
	24CU168, 19.2 - normal commute 11.5 = 7.7					
12/12/24	231 Main St Chardon	Burton, OH			10.60 ✓	
	24JT177					
12/12/24	Burton, OH	1350 East Market St Warren, OH; Newbury, OH; Novelty			53.90 ✓	
	24JF205, 65.4 - normal commute 11.5 = 53.9					
12/13/24	Middlefield, OH	Burton, OH; Novelty			5.50 ✓	
	24CU206, 17.0 - normal commute 11.5 = 5.5					

TRAVELER'S CERTIFICATE

I certify that the statements made hereon are true, that the mileage was actually driven on County Business, and that the expenses incurred were in accordance with state and county regulations. I also certify that I have liability insurance as required in ORC 4509.51.

Co A

✓ 269.80

B

Total Mileage Amount (A) X 670**

180.77

Total Reimbursement (B) + (C)

180.77

ORIGINAL RECEIPTS MUST BE ATTACHED

Employee Signature

Date

Department Head Signature

Reset Form

DEPARTMENT Juvenile[illegible]

TRAVELLER'S CERTIFICATE

I certify that the statements made hereon are true, that the mileage was actually driven on County Business, and that the expenses incurred were in accordance with state and county regulations. I also certify that I have liability insurance as required in, ORC 4509.51.

ORIGINAL RECEIPTS MUST BE ATTACHED

Total Reimbursement

(A) $\times .670^{**}$

4.62
27.62

Employee Signature _____

Date _____

Department Head Signature

Revised 01/04/2024 RH11

2024 R111
Mileage is