



**Auditor**  
**Charles E. Walder**  
*Chief Fiscal Officer*

**Return Voucher Form**

Date: 10/30/25

To: Elected Official, Department head, or Accounting Staff of **Juvenile Court**

From: Auditor's Office Fiscal Department

**SUBJECT: Batch # 2025-000002509**

**Geauga Credit Union \$1677.96**

|                                                                        |                                                       |
|------------------------------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> Dept. Head Signature Missing on Cover         | <input type="checkbox"/> Incorrect Vendor Numbers (s) |
| <input type="checkbox"/> Incorrect Account Number                      | <input type="checkbox"/> Incorrect/No Encumbrance No. |
| <input type="checkbox"/> Incorrect Remit Address                       | <input type="checkbox"/> Incorrect Voucher Amount     |
| <input type="checkbox"/> Insufficient Cash Balance Available           | <input type="checkbox"/> Incorrect G/L Date           |
| <input type="checkbox"/> Batch not Approved in New World               | <input type="checkbox"/> Expense Precede Encumbrance  |
| <input type="checkbox"/> Insufficient Balance Available on PO          | <input type="checkbox"/> Remit Copy Missing           |
| <input type="checkbox"/> Missing Original Invoice/Supporting Documents | <input type="checkbox"/> Due Date Deadline Missed     |
| <input type="checkbox"/> Missing "OK to Pay" Initials/Signature        | <input checked="" type="checkbox"/> Other             |

Solution: No original signature on the voucher cover or invoice. Wrong date on voucher.

Courthouse Annex, 231 Main Street, Suite 1A, Chardon, OH 44024-1293

Direct Line: (440) 279-1600

FAX: Fiscal Office (440) 279-2184 \* Real Estate/ Appraisal (440) 286-4359

Web site: <http://www.auditor.co.geauga.oh.us>

Email: [auditor@co.geauga.oh.us](mailto:auditor@co.geauga.oh.us)

**AUDITORS CERTIFICATION OF FUNDS**  
O.R.C. 5705.41D

Geauga County, Chardon, Ohio September 23, 2025  
I HEREBY CERTIFY that the money required to meet the foregoing  
contract, agreement, or obligation in the sum of  
\$1,800.00

has been lawfully approved, authorized or directed for such  
purpose and is in the Treasury or in the process of collection to the  
credit of the fund listed next to the item below,  
free from any previous encumbrances.

**CHARLES E. WALDER**  
GEAUGA COUNTY AUDITOR

by \_\_\_\_\_, Deputy Auditor  
GEAUGA COUNTY FEDERAL I.D. NO. 34-6001208  
SALES AND USED TAX EXEMPTION - POLITICAL SUBDIVISION  
STATE OF OHIO

|                                 |             |
|---------------------------------|-------------|
| FOR AUDITORS USE ONLY           | Date: _____ |
| Then and Now Certificate: _____ |             |
| Warrant Received by: _____      |             |
| Date: _____                     |             |

**SHIP TO:**

GEAUGA COUNTY  
PROBATE / JUVENILE COURT -JUDGE GRENDALL  
231 MAIN STREET SUITE 2  
CHARDON, OH 44024

| WARRANT NO. | VOUCHER DATE | VOUCHER AMOUNT |
|-------------|--------------|----------------|
|             | 11/3/2025    | \$ 1,677.96    |
| P.O. DATE   | ADJUSTMENT   | ACCOUNT NO.    |
| 09/23/2025  | dr           |                |
| 1099 AMT.   | cr           |                |

PURCHASE ORDER NO. 202 5 -0003316

|                                    |               |
|------------------------------------|---------------|
| GEAUGA CO. BOARD OF COMMISSIONERS: |               |
| SESSION _____                      |               |
| RESOLUTION _____                   |               |
| JOURNAL _____                      |               |
| PAGE _____                         |               |
| BUDGET APPROVAL - ENCUMB _____     | VOUCHER _____ |

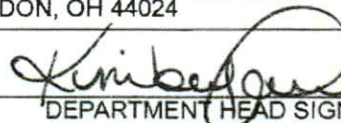
VENDOR I.D. NO. 1704

**PURCHASED FROM:**

Geauga Credit Union

**INVOICE TO:**

GEAUGA COUNTY  
PROBATE / JUVENILE COURT -JUDGE GRENDALL  
231 MAIN STREET SUITE 2  
CHARDON, OH 44024

  
DEPARTMENT HEAD SIGNATURE

| QUANTITY  | UNIT | FUND | DESCRIPTION                                                                                                                                                                              | UNIT COST  | TOTAL COST |
|-----------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| 1.0000    | Each | 2051 | TRAVEL - 2025 Ohio CASA Conference - employees<br>2051-007-00-902 - Travel 1,800.00<br><br>Hotel - 2025 Emp<br><br><b>RECEIVED</b><br><b>OCT 30 2025</b><br><b>Geauga County Auditor</b> | 1,800.0000 | \$1,800.00 |
| TOTAL DUE |      |      |                                                                                                                                                                                          |            | \$1,800.00 |

Presented by Court as a  
courtesy only,  
**NOT** statutorily required  
See State ex rel. Grendell v. Walder,  
Slip Opinion No. 2022-Ohio-204

FILED  
RECEIVED  
JUL 23 2025

**IN THE COURT OF COMMON PLEAS  
JUVENILE DIVISION  
GEAUGA COUNTY, OHIO**

IN RE:

JUVENILE COURT  
EXPENDITURES  
GEAUGA CREDIT UNION

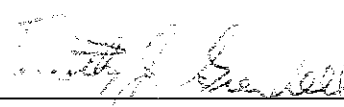
) JUDGE TIMOTHY J. GRENDALL  
)  
)  
) **PROPER ADMINISTRATIVE ORDER**  
) **2025-397**

Pursuant to R.C. 5705.42, 2303.201(E)(1), 2151.10, 2151.40, and 319.16(A)(2), this order hereby directs timely payment by the Geauga County Auditor in the amount of \$1,677.96 (One Thousand Six Hundred Seventy Seven Dollars and Ninety Six Cents) from 2051-007-00-902 payable to GEAUGA CREDIT UNION, for travel expenses for the 2025 Ohio CASA Conference, which the Juvenile Court has determined to be an expenditure for a proper public purpose. **Kindly provide this Court with the original check which it will mail to the vendor.**

Pursuant to R.C. 319.16(D), "if the auditor questions the validity of [this] expenditure... the auditor shall notify the court that presented the documents, shall issue the warrant under protest, and shall notify the auditor of state of the protest."

As an elected official and member of the judicial branch of county government, the Judge of the Geauga County Probate/Juvenile Court is authorized to fix the amount due to court vendors who perform services for the court. Therefore, pursuant to R.C. 307.55(A), this payment is to be processed "Live".

IT IS SO ORDERED.

  
TIMOTHY J. GRENDALL, JUDGE

*cc 10/24/25*

CC: Fiscal Director

# Travel Expense Request

Auditor's Number:

2025-3316

Date: September 16, 2025

Department: Juvenile

Convention, Meeting, Etc.: 2025 Ohio CASA Conference

Location: Columbus, OH

Reason: conference

Dates of Travel: September 24-26, 2025

Dates of Event: September 24-26, 2025

Employees Attending: Stacy Learn, Ada Gillespie, Susan Ebersbacher, Charlene Wolff, Abbey (List Names)

Account: 2051-007-00-902 Travel

## Estimated Expenses:

Hotel \$1,800.00

Food

Mileage

Registration

Other

Total \$1,800.00

Dept Head Approval: I affirm that this expense request is being submitted within the limits and provisions of the County Travel Policy.

Department Head Signature

Date

AUDITOR'S CERTIFICATE OF FUNDS (ORC 5705.41D)  
I hereby certify that the money required to meet the foregoing contract, agreement or obligation, in the sum of \$ 1800.00 has been lawfully appropriated, authorized or directed for such purpose and is in the process of collection to the credit of the 2051-007-00-902 fund, free from any previous encumbrances.

By:

Deputy Auditor

The Geauga County Board of Commissioners authorized the estimated expense for the above request in action by motion in their session on 9/30/2025 25183, Journal No. 99.

Original: Above Department

Copy: Auditor

Copy: Commissioner

Clerk, Geauga Co. Bd. of Commissioners

## Actual Expenses:

Hotel \$ 1,677.96

Departure Date

Food

Mileage

Departure Time  
am / pm

Registration

Return Date

Other

Total \$ 1,677.96

Return Time  
am / pm

Original receipts must be attached to this statement. Any extraordinary expense must be explained on this form.

I hereby certify the actual expenses to be correct:

Signature:

Title:

Approved by:

Partial Payment

Final Payment

Revised 08/20/08

Original and 2 copies required



# VISA

GEAUGA PROBATE JUVIE COURT  
GEAUGA PROBATE JUVIE COURT  
Account Number: ##### 0162

Statement Closing Date:  
October 19, 2025

### Summary of Account Activity

|                        |   |                    |
|------------------------|---|--------------------|
| Previous Balance       |   | \$ 1,811.98        |
| Payments               | - | \$1,140.31         |
| Other Credits          | - | \$1,100.52         |
| Other Debits           | + | \$0.00             |
| Purchases              | + | \$4,302.11         |
| Cash Advances          | + | \$0.00             |
| Balance Transfers      | + | \$0.00             |
| Fees Charged           | + | \$0.00             |
| Interest Charged       | + | \$0.00             |
| <b>NEW BALANCE</b>     |   | <b>\$ 3,873.26</b> |
| Credit Limit           |   | \$20,000.00        |
| Available Credit       |   | \$16,126.74        |
| Available Cash         |   | \$16,126.74        |
| Amount Disputed        |   | \$0.00             |
| Statement Closing Date |   | 10/19/25           |
| Days in Billing Cycle  |   | 32                 |

### Payment Information

|                                  |                    |
|----------------------------------|--------------------|
| <b>New Balance</b>               | <b>\$ 3,873.26</b> |
| <b>Total Minimum Payment Due</b> | <b>\$ 117.00</b>   |
| <b>Payment Due Date</b>          | <b>11/12/25</b>    |

**Minimum Payment Warning:** If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance. For example:

|                                                                             |                                                                   |                                                      |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|
| If you make no additional charges using this card and each month you pay... | You will pay off the balance shown on this statement in about ... | And you will end up paying an estimated total of ... |
| Only the minimum payment                                                    | 7 years                                                           | \$3873.26                                            |
| 107.59                                                                      | 3 years                                                           | \$0.00<br>(Savings= \$ 0.00)                         |

If you would like information about credit counseling services, call (877) 271-1764.

### Contact Information

- Customer Service:** (800) 322-8472  
**Report Lost or Stolen Card:** (727) 570-4881  
**After Hours:** (866) 604-0381
- Please send Billing Inquiries and Correspondence to:**  
CUSTOMER SERVICE  
PO BOX 30495 TAMPA, FL 33630-3495
- Please Mail Your Payments to:**  
PO BOX 4521 CAROL STREAM IL 60197-4521

### Transactions

| Trans Date | Post Date | Plan Name | Reference Number        | Description                          | Amount   |
|------------|-----------|-----------|-------------------------|--------------------------------------|----------|
| 09/23      | 09/24     | PUR1P     | 24116415266718281888872 | HOTELBOOKING*SERV FEE 8007279059 UT  | \$ 17.99 |
| 09/24      | 09/24     | PUR1P     | 24036295267718311510225 | HTL*CHERRYVALLEYHO 203-299-8000 CT   | 1,100.52 |
| 09/24      | 09/24     |           | 74036295267718347844619 | HTL*CHERRYVALLEYHO 800-468-3578 CT   | 1,100.52 |
| 09/29      | 10/01     | PUR1P     | 24692165273108807076687 | RESIDENCE INN COLUMBUS DUBLIN OH     | 129.00   |
| 09/29      | 10/01     | PUR1P     | 24692165273108807076695 | RESIDENCE INN COLUMBUS DUBLIN OH     | 129.00   |
| 09/29      | 10/01     | PUR1P     | 24692165273108807076711 | RESIDENCE INN COLUMBUS DUBLIN OH     | 129.00   |
| 10/01      | 10/02     | PUR1P     | 24943005275299139029016 | HYATT REGENCY COLUMBUS 6144631234 OH | 2,796.60 |

NOTICE: CONTINUED ON PAGE 3  
Page 1 of 3

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

GEAUGA CU  
PO BOX 839  
BURTON OH 44021-0839



### Account Number

##### 0162

Check box to indicate  
address change on  
back of this coupon ☐

AMOUNT OF PAYMENT ENCLOSED

| Closing Date | New Balance | Total Minimum Payment Due | Payment Due Date |
|--------------|-------------|---------------------------|------------------|
| 10/19/25     | \$3,873.26  | \$117.00                  | 11/12/25         |

\$

MAKE CHECK PAYABLE TO:



GEAUGA CU - VISA  
PO BOX 4521  
CAROL STREAM IL 60197-4521

GEAUGA PROBATE JUVIE COURT  
GEAUGA PROBATE JUVIE COURT  
231 MAIN ST.  
2ND FLOOR  
CHARDON OH 44024



6567

SE 4457 0410 0008 0162 00011700 00387326 4



GEAUGA PROBATE JUVENILE COURT  
GEAUGA PROBATE JUVENILE COURT  
Account Number: ##### 0162

Statement Closing Date:  
October 19, 2025

### Transactions...Continued

| Trans Date                             | Post Date | Plan Name | Reference Number        | Description               | Amount               |
|----------------------------------------|-----------|-----------|-------------------------|---------------------------|----------------------|
| <b>Payments, Adjustments and Other</b> |           |           |                         |                           |                      |
| 09/30                                  | 10/01     |           | 74457045274001200100274 | PAYMENT - THANK YOU TAMPA | 524.00 -             |
| 10/03                                  | 10/06     |           | 74457045279001209301639 | PAYMENT - THANK YOU TAMPA | 616.31 -             |
| <b>TOTAL PAYMENTS OR ADJUSTMENTS</b>   |           |           |                         |                           | <b>\$ 1,140.31 -</b> |
| <b>Fees</b>                            |           |           |                         |                           |                      |
| <b>TOTAL FEES FOR THIS PERIOD</b>      |           |           |                         |                           | <b>\$ 0.00</b>       |
| <b>Interest Charged</b>                |           |           |                         |                           |                      |
| <b>TOTAL INTEREST FOR THIS PERIOD</b>  |           |           |                         |                           | <b>\$ 0.00</b>       |
| <b>2025 Totals Year To Date</b>        |           |           |                         |                           |                      |
| Total Fees Charged in 2025             |           |           |                         |                           | \$ 0.00              |
| Total Interest Charged in 2025         |           |           |                         |                           | \$ 0.00              |

### Important Messages

MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREE! IT'S EASY! SIMPLY GO TO [WWW.EZCARDINFO.COM](http://WWW.EZCARDINFO.COM) AND ENROLL IN OUR ONLINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET ALERT NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE AND EASY WITH EZCARDINFO. ENROLL TODAY!

### Interest Charge Calculation/Plan Level Information

| Plan Name        | Plan Description | ICM <sup>1</sup> | Balance Subject to Interest Rate | Periodic Rate <sup>2</sup> | Annual Percentage Rate (APR) <sup>3</sup> | Interest Charge |
|------------------|------------------|------------------|----------------------------------|----------------------------|-------------------------------------------|-----------------|
| <b>Purchases</b> |                  |                  |                                  |                            |                                           |                 |
| PUR1P 001        | PURCHASE         | G                | \$0.00                           | 0.00000% (M)               | 0.00000%                                  | \$0.00          |
| <b>Cash</b>      |                  |                  |                                  |                            |                                           |                 |
| CSH1N 001        | CASH             | A                | \$0.00                           | 0.00000% (M)               | 0.00000%                                  | \$0.00          |
| <b>TOTAL</b>     |                  |                  | <b>\$2,974.55</b>                |                            |                                           | <b>\$0.00</b>   |

<sup>1</sup> ICM Interest Charge Method: See reverse side of Page 1 for explanation.

<sup>2</sup> Periodic Rate (M) = Monthly (D) = Daily

<sup>3</sup> Your Annual Percentage Rate (APR) is the annual interest rate on your account.

(V) = Variable Rate. If you have a variable rate account the periodic rate and Annual Percentage Rate (APR) may vary.



# Invoice

## Group Details

Geauga County  
Ohio Casa 2025  
Ohio Casa 2025  
150 E MOUND ST  
COLUMBUS OH US 43215-5429

HYATT REGENCY COLUMBUS  
September 23, 2025 - September 26, 2025

### Invoice Number

9610

### Invoice Date

01-Oct-2025

## Summary of Charges by Department

|   | Department     | Charges  |
|---|----------------|----------|
| 1 | Rooms          | 3,000.00 |
| 2 | Tax Exemptions | (203.40) |
| 3 | Subtotal       | 2,796.60 |
|   | Grand Total    | 2,796.60 |

## Contacts

| Title                  | Name         | Phone        | Email                  |
|------------------------|--------------|--------------|------------------------|
| Event Planning Manager | Jeff Maxwell | 614 280-3025 | jeff.maxwell@hyatt.com |

Paying \$1677.96 employees